

THE FARGO FORUM
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MONDAY, OCTOBER 18, 1915.

"BILL" THOMPSON.

The finest thing about "Bill" Thompson, mayor of Chicago, is that despite the fact that he has the honor of being chief executive of the "second largest municipality on this hemisphere," as Bishop Quayle put it, he continues to be plain "Bill" Thompson.

He is a typical "western" American, who has gained his knowledge of life, not from books but from rubbing shoulders with the world in a country noted for the fact that it has so much "out doors." And, being made mayor of Chicago, he did not try to assume any new dignities, he did not make the mistake which proves fatal to so many Americans, of trying to put on a false front. He is still "Bill" Thompson.

Probably Bill Thompson would not shine in the society of the "four hundred" of the east. Probably he would not shine in the society of America's real cultured people. But if he did not shine in the latter class, he would be perfectly at home with them, for he has the wit to be himself, and that is the finest thing a man can do.

From what Fargo has seen of "Bill" Thompson, and from what it heard of him last evening, it is easy to understand why he is popular and why he is making a big success of a job which many considered too big for him.

The mayor of Chicago grew up out west in a frontier country where men come to view moral questions with a great deal of tolerance. Maybe they are wrong for taking that view of them, for being "broad-minded" as they term it. But, right or wrong, they are utterly sincere in their views and opinions.

Losing a great many of the finer moral perceptions, there is one thing they do not lose, and that is the sense of their personal responsibility.

"Bill" Thompson was regarded in Chicago as a very "broad-minded" man when it came to dealing with such things as the liquor business. But "Bill" Thompson took an oath of office that he would enforce the laws.

And he has ever so "broad-minded" he could not get around the fact that there was a law which stated that the saloons of Chicago should be closed on Sunday. So "Bill" Thompson closed them. It really was an unheard of thing to do. It had not been done for forty-four years, and because they had been "getting away with it" for so long the saloon men came to believe they had a right to violate that law.

It stunned Chicago, but it was typical of "Bill" Thompson. He had a duty to perform and that was all there was to it.

"Bill" Thompson may have his faults and his short-comings but he is an intensely human American man, and if he continues to remain unspoiled and to be plain "Bill" Thompson, he may some day fill a bigger position than the mayoralty chair of Chicago.

STARTED WITH A TOY.

The announcement that Orville Wright had sold his entire interest in the Wright Aeroplane company at Dayton, O., to a syndicate, the deal involving a million and a half dollars, recalls an interesting fact. It is that the purchase of a toy known as the helicopter, by the father of the Wright boys, Orville and Wilbur, was really the starting point of the investigations and experiments of the Wrights which ultimately led to the discovery by them of the secret of the navigation of the air by a heavier-than-air machine. The helicopter is supplied with a propeller working in a horizontal plane, operated by a rubber band under tension and, being light, the propeller lifts it upon the air until the tension is released.

The boys inherited inventive genius from their father, who, long before the typewriter had become a practical thing, had invented a machine but failed to perfect and patent it. An older brother of the boys had already invented a hay press. With the advent of the bicycle, Orville and Wilbur became deeply interested in the new machine and made a "wheel" of their own. By putting together two old wheels they also made and rode the first tandem bicycle seen in Dayton.

Both of the boys had inherited from their mother high talents for mathematics and they mastered the science of books on aeronautics. They were not mere mechanics in their work.

Their long work and study of the subject finally resulted in a successful flight at Kittyhawk, on the south Atlantic coast.

INVITE THEM TO COME. The Soo railroad and the Northern Pacific railroad have both put into effect special rates into North Dakota, for the purpose of bringing in harvest hands. The splendid opportunity this affords to induce prospective settlers to come to the state has made an instant appeal to the press of the state and papers, are urging that this rate be used to its full advantage for that purpose.

The Forum is glad to join with the rest of the press and boost for a systematic and united effort on the

part of all North Dakotans, for a big influx of outsiders. It is probable that many of the states farther south have practically cleaned up their harvesting operations, and the farmers have the time to take a trip of exploration into these fertile North Dakota fields. They should be urged to go, and former residents of Minnesota, Wisconsin, Iowa, Illinois, Indiana, Ohio, Missouri, Kansas, Nebraska, etc. can do their adopted state a good turn by urging their old friends and neighbors to take advantage of the cheap rates to come up and look North Dakota over.

The primary object of the rate was of course to bring in harvest hands. Maybe there are a lot of people in the states to the east and south who would be glad to come up and help us finish saving the crop, and at the same time, see just what kind of a farming paradise this state is.

It will not do any harm to send them an invitation, in any event.

VIC-TODY.

Fargo Blade: New York's East Side suffrage campaign is being carried along with this campaign yell: Strawberry short cake, huckleberry pie, V-I-C-T-O-R-Y! Are we in it? Well, I guess. Votes for women, yes, yes, yes. If that doesn't carry it through to a touchdown, nothing can.

Is that vic-tody business a typographical error? Did you mean it that way? Vic-tody sounds like somebody leaning up against the lamp post and asking for another drink.

REHEARING ON WHITE EARTH LAND CASES

St. Paul, Oct. 18.—A rehearing of the so-called White Earth Indian land cases involving claims totaling more than \$4,000,000 was begun in Washington today before the United States court of claims.

Attorneys of Minnesota, who for years have been representing the 4,000 Indians in the legal battle fought out in state and federal courts, departed last week for Washington with massed documentary evidence to be presented at the rehearing.

The Indians argue that their interests in a vast tract of land, formerly known as the Mille Lacs reservation, were illegally taken from them. The case is among the most important litigated actions in the history of Minnesota.

Counsel for the Indians presented their claims against the United States by authority of a special act of congress introduced by U. S. Sen. Moses Clapp, which gave the court of claims jurisdiction to dispose of them.

The Indians were awarded a verdict of \$2,000,000 by the claims court some time ago and the government then appealed to the United States supreme court which reversed the lower court.

The supreme court took the stand that there had been no consideration of the rights of some of the homesteads which are involved in the cases back for another hearing.

The appellate court held, however, that the United States government, under the terms of the treaty, acted as trustee for the Indians, and as such is liable to them for the value of their property.

COMING EVENTS

Wednesday, October 20. Semi-monthly meeting N. D. Polytechnic Society. Subject, Rapid Mathematical Calculations.

Monday, October 25. Twin Beds, drama, at the new auditorium.

Wednesday, November 3. Semi-monthly meeting N. D. Polytechnic Society. Subject, The Technique of Food Preservation.

Tuesday, Nov. 30. Lady Gregory of Ireland, playwright. Citizens' Lecture course.

Monday, Dec. 6. Scottish Rite reunion, Masonic temple.

Tuesday, Dec. 7. Scottish Rite, reunion, Masonic temple.

Wednesday, Dec. 8. Scottish Rite reunion, Masonic temple.

Thursday, Dec. 9. Scottish Rite reunion, Masonic temple.

Friday, Dec. 10. Mid-Winter Ceremonial. El Zagal Temple, Mystic Shrine.

HAVE YOU A CHILD?

Many women long for children, but because of some curable physical derangement are deprived of this greatest of all happiness.

The women whose names follow were restored to normal health by Lydia E. Pinkham's Vegetable Compound. Write and ask them about it.

"I took your Compound and have a fine, strong baby." — Mrs. JOHN MITCHELL, Mass., N. Y.

"Lydia E. Pinkham's Vegetable Compound is a wonderful medicine for expectant mothers." — Mrs. A. M. MYERS, Gordonville, Mo.

"I highly recommend Lydia E. Pinkham's Vegetable Compound before child-birth, it has done so much for me." — Mrs. E. M. DOERR, R. R. 1, Conshohocken, Pa.

"I took Lydia E. Pinkham's Vegetable Compound to build up my system and have the dearest baby girl in the world." — Mrs. MOSE BLAKELEY, Colport, Pa.

"I praise the Compound whenever I have a chance. It did so much for me before my little girl was born." — Mrs. E. W. SANDERS, Rowlesburg, W. Va.

"I took your Compound before baby was born and feel I owe my life to it." — Mrs. WINNIE THILIS, Winter Haven, Florida.

Notice to Creditors. In the matter of the estate of Mary A. Flynn, deceased.

Notice is hereby given by the undersigned, Robert E. Flynn, administrator of the estate of Mary A. Flynn, late of the City of Fargo, in the County of Cass and State of North Dakota, deceased, to the creditors of and all persons having claims against said deceased, to exhibit them with the necessary vouchers, within 4 months after the first publication of this notice, to said administrator at Fargo Forum office, in the City of Fargo, in said Case No.

Dated October 2, A. D. 1915. ROBERT E. FLYNN, Administrator.

First publication on the 4th day of October, A. D. 1915. (Oct. 4-11-18-25, 1915.)

North Dakota Kernels

The camp-fire girls at Lansford have reorganized for the school year. They should be urged to go, and former residents of Minnesota, Wisconsin, Iowa, Illinois, Indiana, Ohio, Missouri, Kansas, Nebraska, etc. can do their adopted state a good turn by urging their old friends and neighbors to take advantage of the cheap rates to come up and look North Dakota over.

The 7-year-old son of Mr. and Mrs. J. J. Dietz of Elgin fell from a horse and suffered a broken arm.

Iver Remuson has had a new 15-horse-power gas engine installed in the Andrews elevator at Pingree.

In some way the 5-year-old boy of John Kubesh of Michigan, had his head injured in the cream separator.

John Gaukler, son of Mr. and Mrs. A. F. Gaukler of Lidgerwood, and aged about 13 years, fell from a granary and broke his arm.

The little 4-year-old son of Mr. and Mrs. Joe Melmetz of Courtenay had the misfortune to fall from a wagon and in the fall dislocated the hip.

Gwinner has five new residences and will have two new business concerns and two more buildings this year. Lots are selling at \$250 and \$300 on Main street.

The wiring of the depot at LaMoure was completed for part of last week and now LaMoure's Union station is a "White Way" all by itself.

John Brodina, living west of Lankin, was kicked by a horse, the hoof cutting a gap in his scalp about three inches long, necessitating a number of stitches to draw the flesh to place.

Gilbert Ness of Wolford is laid up with a mighty sore arm. While cutting a strip of lake leather the knife he was using slipped, and the blade penetrated the fleshy part of his left hand.

A match thrown into some dry goods boxes behind Valstrom's store at Park River caused a brisk blaze, and only the prompt work of employees of the store averted a disastrous fire.

John Farrell, while in the act of cranking a car belonging to M. S. Hall, in front of the Courtenay garage, met with an accident which caused his arm to be broken just above the wrist.

The city council of Park River has appointed Dr. McEay as city health officer to fill the vacancy caused by removal of Dr. Sandven. Joseph Brett was reappointed assessor for another term.

The new heating plant for the First State bank building at Lansford is being installed. The new system is a steam one and will heat the bank, an office, the postoffice and the Masonic hall on the second floor.

L. E. Piery of Portal, had the misfortune to lose a finger last week. He was working at the Portal grain elevator and in lifting a plank it slipped and caught his finger, taking the member off at the second joint.

A novel sight in Milton was the dragging of the streets with two split log drags pulled by ox teams. The oxen are owned by a couple of men from Beltrami county, Minnesota, who are here working during the threshing season.

Fire destroyed the farm residence of Joe Kalas, about nine miles southwest of Lankin. The fire started from an overheated stove pipe which passed through a partition wall and when discovered had gained too much headway to be checked.

A deal was consummated at McVillie in which the Commercial hotel management changed hands. Mrs. G. W. Miller was in charge of the hotel for the past year or more, having disposed of her interest in the furnishings to J. Jahr.

Vinton Heaton of McKenzie, was gazing, with the aid of a lighted match, into a cream can that had once contained a small quantity of gasoline, when an explosion occurred, inflicting very painful burns about his face.

The Grafton band has decided to raise money for current expenses and salaries of the members by having a tag sale during the two days of the County Stock and Grain Show, Oct. 21 and 22. The band has improved very materially under the leadership of Robert Jones.

An agitation is reported started at Crosby to have Main street opened through the closed block at the north end of the street. The block is locally known as the courthouse square and this seems to be the purpose to which the people of the city wish the block converted.

H. W. Loxier, a laborer on the Morton farm near Hillsboro, had both of his hands quite badly burned Tuesday while working around a gasoline tractor in some way he spilled gasoline on a pair of mittens he was wearing which became ignited and before they could be removed the flames came in contact with his hands.

Geese are reported to be quite numerous at Lord's lake, near Bottineau, although apparently just as elusive as ever before. The capture of one of the coveted game, however, is sufficient cause for excitement among the hunters and pilgrimages out to the goose grounds have been just as frequent as they have been frequent.

Herman Johnson, a traveling salesman of Jamestown, met with a chilling accident at Fingal when he attempted to pass a plank over in the grade north of town. The grade was not quite wide enough and as a result Mr. Johnson and his Ford went into two feet of water in the ditch. The car turned completely over. Mr. Johnson saved himself by jumping.

The rapid growth of Wilton during the past year has led to the renting of houses for residence purposes a serious proposition. Every available house and room in the town is filled and many people who would like to move to the thriving city are not able to get places for their families. A large number of houses will be erected next spring by private individuals and it is reported that several flats will be put up.

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DAILY FASHION HINTS

LADY'S FOUR GORE SKIRT.

By Anabel Worthington.



The walking skirt is kept plain. As many long coats are worn and as these are made of fur quite as often as of woolen material.

The skirt pattern, No. 7433, is cut in sizes 22 to 34 inches waist measure. Medium size requires 2 3/4 yards of 60 inch material.

This pattern can be obtained by sending 10 cents to the office of this paper.

The Forum Printing Co., Fargo, N. D. Enclosed find 10c. for which please have sent to the following address, the pattern described above.

Name..... Street or Box Number..... Town and State..... Size..... WRITE PLAINLY.

THE GREAT SHEPHERD AND HIS FLOCK

Jehovah the Chief Shepherd of the Sheep.

God's Ideals Widely Different From Those of the World—His Infinite Greatness and Our Litenness—His Marvelous Condescension—His Wonderful Plan—Far Beyond Human Conception—How God Tested His Only Begotten Son—Christ's Supreme Exaltation Later—The Church Called to Follow His Steps—Our Testing and Exaltation Similar—Jehovah's Plan For the World of Mankind.

Detroit, Mich., Oct. 17.—Pastor Russell preached here today. He took for his text Psalm 23:1—"The Lord is My Shepherd; I shall not want." He said in part:

All the great families of the world have their coats-of-arms, that differentiate them one from another and that represent their own ideas. Some have figures of rapacious birds; others have various kinds of wild beasts, real or imaginary, so that whoever looks upon them would wish that he might never fall into their clutches. But no family has ever yet adopted the symbol that God has adopted for His family; namely, the lamb, the sheep. There is nothing ferocious about these animals. They are meek and unoffensive.

The Lord tells us that He is the Shepherd of His saints. This means that we are His sheep. It is a wonderful suggestion that the Father of Mercies, the Almighty One who is so high, and in comparison with whom we are so small, should be willing to take charge of us and care for us. And we are very desirous of abiding in His care, of abiding so fully that ultimately, by His grace, we may attain unto all the blessings which He has in reservation for His faithful people. We appreciate this great favor; and the more we consider it, the more we appreciate it.

As we have before our minds so great a God, man in comparison seems something like an ant. We pay little attention to the tiny ant; it is of no account to us. When we compare mankind with God, there is a still greater contrast. We are like the small dust of the balance, not worthy to be accounted of. (Isaiah 40:15.) Nevertheless God has favored us, and has made a great Plan for the redemption of every member of our race.

Especially do we who are now God's children appreciate His particular love and are manifested toward us, in that He has invited us to become partakers of the Divine nature, to be associated forever with our Lord Jesus Christ, to share His glory and honor, to be granted the same immortality. This seems more wonderful every time we think of it. The matter grows upon us continually—enlarging our hearts.

God's Plan Beyond Human Conception. It seems strange indeed that the Heavenly Father should have adopted so marvelous a Plan. To His Only Begotten Son, who had always been faithful to Him, He desired to give still greater blessings, in connection with the blessing of others. God said, "I will test Him fully; and if He still proves faithful, He shall have the best I can give." And so the first offer to carry out the Divine Plan and to obtain the Divine nature through humiliation and suffering was made to this Son, God's only direct creation. (Revelation 3:14; Colossians 1:15.) The Logos gladly responded. By a transfer of nature He was made man; and by faithfulness and obedience even unto death He became the Head of this company that God purposed to bring from the lowest plane of His intelligent creatures to the very highest.

Now observe the conditions upon which this offer was made. Jehovah would grant the Son this great exaltation only after thoroughly proving Him

representing in type the perfection of Jesus' human nature being consumed as a sacrifice. Then, after he had offered the incense, after his perfume had preceded him into the Most Holy and had rested as a cloud above the Mercy-Seat, the high priest would pass under the second veil into the Most Holy—the veil representing death itself.

If the high priest did not fulfill to the letter every requirement of the Divine Law, he would die as he passed under this veil. That priest was a type of the Lord Jesus Christ; and the figure showed that Jesus would have the letter every requirement which the Father made. This being the case, it is no wonder that our Lord felt great anxiety as the time of His death drew near. The Apostle has written of the Master's distress of mind at this time: "Who in the days of His flesh, when He had offered up prayers and supplications, with strong cryings and tears, unto Him that was able to save Him out of death, was heard in that He feared."—Hebrews 5:6-10.

What did Jesus fear? He feared that in passing under the veil of death He might never rise again. He knew that as the antitypical High Priest He was on trial, and that His trial would eventuate in life or death everlasting. Knowing this, He appreciated life with its blessings, and to a marked degree appreciated the life on the higher plane which He had enjoyed with the Father, and which He hoped again to enjoy. Why did He pray with strong cryings? Because He desired to know whether He had been wholly faithful, and whether He might expect the resurrection change.

And He was heard. God sent an angel to minister to Him and to assure Him that He had proved faithful in every respect. From that moment Jesus was calm and self-possessed. None of the disciples had such courage. To the weeping one following Him to the cross He said, "Weep not for Me, but weep for yourselves and for your children."—Luke 23:28.

A Feature of the Revelation. A picture dating back to the time before our Lord Jesus entered the world, and showing God's Plan recorded in figurative language, was given to St. John on the Isle of Patmos. (Revelation 5:1-14.) In this picture He beheld Jehovah sitting upon a Throne and holding in His right hand a Scroll written within and without and sealed with seven seals. Then he heard a proclamation made, "Who is worthy to open the Book, and to loose the seals thereof?" But no one was found worthy to open the Scroll—no one in Heaven or earth. No one of mankind was worthy because all were sinners. No one on the spirit plane had ever yet proven himself worthy of the great honor of carrying out God's marvelous Plan of the Ages.

In symbolic language the Scroll represents all that God had in mind before the foundation of the world respecting the Church, respecting His great work for the world during the Millennium Age, and respecting Messiah's great future. All these things were represented by the Scroll in God's right hand—the hand being symbolical of power. At this time the Son had not yet been tested and proven.

On one occasion Jesus had said to His disciples, "But of that day and hour [of Messiah's Second Coming and the establishment of God's Kingdom on earth] knoweth no man, no, not the angels in Heaven, neither the Son, but the Father only." (Matthew 24:36.) The Father had not yet permitted the Scroll to go out of His hands. St. John wept when he realized that God had some great purpose to execute, but had found none worthy to carry it out.

Then one of the elders said unto St. John, "Weep not; behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the Book, and to loose the seals thereof." The Lion of the tribe of Judah had proven Himself worthy. When had He done so? Not before He came into the world; for then He was not the Lion of Judah. He was born of the tribe of Judah when He was made flesh; but He had not yet become the Lion, the Strong One. Our Lord was the Lion of the tribe of Judah from the time when He made a Covenant with the Father at the River Jordan, although He did not finish His sacrifice until at Calvary He cried, "It is finished."

It required, in one sense, the entire three and a half years of Christ's ministry to demonstrate Himself to be this Strong One. In the picture in Revelation St. John looked, and behold, "A lamb stood, as it had been slain" (a lamb newly slain, says the Greek)—the lamb representing the Lord Jesus sacrificed. By that sacrifice of Himself He had prevailed. As St. John looked, he heard myriads of angels saying, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory and blessing!" There Jesus became worthy—not without blood, but without sacrifice, not without being tested by the Father, not without conquering. Thus He proved Himself worthy to be the Father's Representative in opening the Scroll and carrying out its provisions.

Our Glorious High Calling. How glad we are that God has provided for the ultimate recovery of all mankind from the death-curse, to bring whosoever will back into harmony with Himself by restitution processes during the Millennial Reign of Christ! But we who are of the Bride class, how we rejoice when we think of our invitation to join in with our Savior and be partakers with Him, both in the sufferings of this present life and in the glory to follow! This is our privilege as a man numbered Himself and carrying out the Father's great Plan.

We might well rejoice that in God's mercy, we have heard the glad message; that through the merit of Jesus' sacrifice we have been invited to be made His footstep followers and to prove ourselves worthy, even as He proved Himself worthy, by laying down our lives in the service of God and His Truth. But we are not worthy without our Redeemer. We are made worthy in Him. This High Calling to be joint-heirs with Jesus comes in as a special privilege, over and above justification. And we must demonstrate our worthiness or we shall never get in.

Our test is the same as in our Lord's case; namely, faithfulness to God, loyalty to the Truth, the putting away of

(Continued on Page 5.)

BAD BREATH

Dr. Edwards' Olive Tablets Get at the Cause and Remove it

Dr. Edwards' Olive Tablets, the substitute for calomel, act gently on the bowels and positively do the work.

People afflicted with bad breath find quick relief through Dr. Edwards' Olive Tablets. The pleasant, sugar-coated tablets are taken for bad breath by all who know them.

Dr. Edwards' Olive Tablets act gently but firmly on the bowels and liver, stimulating them to natural action, clearing the blood and gently purifying the entire system.

They do without that dangerous calomel does without any of the bad after effects.

All the benefits of nasty, sickening, griping cathartics are derived from Dr. Edwards' Olive Tablets without griping, pain, disagreeable effects of any kind.

Dr. P. M. Edwards discovered the formula after seventeen years of practice among the afflicted with bowel and liver complaint with the attendant bad breath.

Dr. Edwards' Olive Tablets are purely a vegetable compound mixed with olive oil; you will know them by their olive color. Take one or two every night for a week and note the effect. 10c and 25c per box. All druggists.

The Olive Tablet Company, Columbus, O.

Berlin, Oct. 1.—Figures showing the freight receipts of the various German railroad lines for the year ending July 31, 1914, have just been made public, indicating that business has finally recovered its normal trend and volume, after suffering severe depression soon after the outbreak of the war.

The roads in general did just 41.6 per cent of their normal business in August, 1914. By January the volume was 60.1 per cent of normal, and in July 97.6 per cent.

Professional Cards

DR. J. E. CAVANAGH, Osteopath. Resident graduate of the National School of Chicago. President of Fargo Sanitarium. Phone No. 630. Address 1829 Third Ave. So.

DR. A. P. JOHNSON, Dentist. Office—707 North Broadway.

BALL, WALLACE & OLESON, Dentists. Over 1st Nat. Bank. Phone 363-L. Office hours: 9 to 12 and 2 to 5. Office closed Saturday afternoon and Sundays. Phone 363.

DR. J. W. CAMPBELL, Specialist. Eye, Ear, Nose and Throat. Edwards Building, Fargo, N. D.

J. H. Rindlaub, M. D., Elizabeth Rindlaub, M. D., Martin P. Rindlaub, M. D. DRS. RINDLAUB, Specialists. Eye, Ear, Nose and Throat. deLendroic Bldg., Op. N. F. Depot, Fargo, N. D.

DR. STEN HANSON, Osteopath. Graduate under founder of Osteopathy, Pioneer Life Building.

DR. H. W. ALLEN, Osteopath. Graduate of the American school of osteopathy, Kirkeville, Mo. Diseases successfully treated. Spinal injuries and irregularities a specialty. No. 205-206 deLendroic Bldg. Phone 511.

E. W. WINDSOR, D. C. Licensed Doctor of Chiropractic. Palmer graduate—experienced. Consultation free. Lady attendants. 417-19 deLendroic Bldg. Phone 984.

DR. J. E. FRENETTE, DENTIST—Specialist in extracting and artificial teeth. Huntington Block, over J. F. Holmes, Fargo, N. D.

DR. J. L. GRAVES, Dentist—608 Front Street, Fargo, N. D. (Formerly Ball & Graves.)

FRANK L. ANDERS, Civil Engineer, City Hall.

ARCHITECTS, Hancock Brothers, Architects, offices Douglas Building, 113 Broadway, Fargo.

A. D. ASHELMAN, Architect, 8 South Broadway, Fargo, N. D. Telephone 815.

ACCOUNTANT, Walter Thomsen—Certified Public accountant. Phone 399. 1120 3rd Ave. S., Fargo, N. D.

DR. J. G. DILLON, Homeopathic Physician and Surgeon, deLendroic Block.

DRS. F. H. BAILEY & KACHELMACHER, Specialists, eye, ear, nose and throat. Office hours: 9 to 12 and 1:35 to 5. Offices in Stern Block.

DRS. DARROW & WEIBLE, deLendroic Block. Office hours from 2 to 4 p. m.

DR. J. L. SAVAGE, Physician and Surgeon, 608 Front street.

J. W. VIDAL, M. D., Homeopathic, Physician and Surgeon. Edwards Block, Fargo, N. D.

DR. NAP. CHAGNON, M. D., 325-327 deLendroic Building, Res. Phone 214-W.

PIANO TUNER AND TEACHER, Prof. Wm. Kimmick, 714 9th